

COMMON GOOD AND SOCIETY IN A DIALOGUE-ORIENTED APPROACH

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(Abstract) In my study I approach the problem of common good and society from the conceptual horizon of the philosophical hermeneutics. I am searching for an answer, that the dialog, or more precisely the „conversation” (*Gespräch*) and „discussion” (*Unterhaltung*), as Hans-Georg Gadamer interprets it, in what extent can it be validated in the interpretation and criticism of political discourse? Within this I would draw the attention to the difference between the "conversation" and “discussion”, as well as how the relationship between speaker and listener can structure in the function of interactive communicative forms, that is in our case the connection and relationship between legislator and "community".

The main objective of the research is to point out that the issue of common good can not be interpreted from a purely objectiv point of view, it can only be interpreted in function of the communication and relationship of the subjects who live in society. Namely as it is illustrated by the notion ”common”, common good is not limited to a person, nor to an ideology of a political organization, but rather is defined, can be determinate by “community”.

Keywords: common good, society, communication, hermeneutic, conversation, discussion.

Outline of Article:

Definition of public good.

Communication and dialog.

What does it the hermeneutical “conversation” mean?

The problem of common good interpreted from the point of view of hermeneutical dialog.

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The paper will be available soon.

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Thank you for your kind collaboration. *Editor-in-Chief*

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